



**Gold Mountain Community Services District  
Agenda**

**Finance Committee Special Meeting  
November 22, 2023 02:00 PM  
150 Pacific Street Portola, 96122  
<https://www.gmcsd.org/>**

President Gordon Bennie • Vice-President Kim Seney • Director Rene St. Pierre • Director Kathy Kogge • Director Jon Gresley

**RULES AND PROCEDURES OF THIS BOARD**

**Any person desiring to address the CSD Board on any item not on the Agenda may do so during the public comment period of the meeting. The public is asked to limit comments to three minutes. The Board will also allow for 3-minute public comments between each agenda item.**

**Please direct your email comments to the CSD at [info.gmcsd@gmail.com](mailto:info.gmcsd@gmail.com). Members of the public may submit their comments in writing to be included in the public record. Copies of agenda reports or other written documentation relating to each item of business referred to on this agenda will be available on the District's website at [www.gmcsd.org](http://www.gmcsd.org). If you have any questions on any agenda items, contact the CSD at 530-832-5945.**

**REASONABLE ACCOMMODATIONS**

In compliance with the Americans with Disability Act, if you are a disabled person and you need disability-related modifications or accommodations to participate in this meeting, then please contact District Secretary at 530-832-5945. Request must be made as early as possible, and at least one full business day before the start of the meeting

**1. Call to Order**  
Roll Call

**2. Public Comments**

**Discussion**  [Comment](#)

Pursuant to Government Code Section 54954.3, members of the audience may address the Board on any agenda item before or during the Board's consideration of the item. The District allows a maximum of three (3) minutes for each speaker.

**3. Benefits**

**Discussion**  [Comment](#)

Address questions from the Board regarding Benefits  
A. Clarification on the cost of the Benefits packet

**4. Type 3 Engine Expenditures**

**Discussion**  [Comment](#)

Expenditures regarding the TYPE 3 Engine  
Equipment and Painting or wrapping  
Amend the Fire P & L to reflect Start up cost and Operational cost  
A.

## 5. Fire Tax Income Statement

Discussion  [Comment](#)

When and how much was paid from the 22-23 Tax Roll

## 6. Well #29 update

Discussion  [Comment](#)

Update on the cost of the Well #29 Rehab

## 7. Adjournment