



**Redwood Valley Municipal Advisory Council  
Regular Meeting  
October 10, 2018 05:00 PM  
8650 East Rd - P.O Box 243 Redwood Valley 95470  
<http://www.redwoodvalleymac.com/>**

Chair Chris Boyd • Vice-Chair Sheilah Rogers • Secretary Sandra Berman • Treasurer Katrina Frey • Alex de Grassi • Melinda Hunter • Alternate Member Marybeth Kelly • Cassie Taaning • Debra Ramirez

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact at [wickboyd@comcast.net](mailto:wickboyd@comcast.net). Notification prior to the meeting will enable the Redwood Valley Municipal Advisory Council to make reasonable arrangements to ensure accessibility.

**1. Call to Order**

1. Introduction of Guest(s).

**2. Approval of Minutes**

Discussion  Possible Action

**3. Public Comments**

Discussion

The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under the jurisdiction of the Board which are not on the posted agenda and items which have not already been considered by the Board. The Board limits comments on matters not on the agenda to 3 minutes per person. No action will be taken.

**4. Survey: Community Input on Pedestrian Improvements in Redwood Valley. Alison Pernell, MC Planning Commission.**

Discussion  Possible Action

Online survey for all RV residents to complete to assist in identifying priorities for planning purposes. See [www.mendopedestrian.org](http://www.mendopedestrian.org)

**5. Redwood Valley Community Plan update, draft materials. Cliff Paulin, Plan Facilitator.**

Discussion  Possible Action

Discussion of first draft documents of new RVCP, next steps.

**6. Planning and Building Services Report and Q&A session.**

Discussion  Possible Action

Introduction of new PBS Director, Brent Schultz. Discussion of constituent concerns such as fees, permits, rebuilding of property destroyed in recent fires, and questions.

**7. Status of Grant Application for Tomki Road improvements; next steps. Kristin Ohlson, Resident.**

Discussion  Possible Action

Grant application submitted to Ca. Fish and Wildlife to plan stream bed crossings north on Tomki Rd.

**8. Town Hall meeting at Eagle Peak School, Oct. 11, 6:30 p.m. with Congressman Huffman, State Senator McGuire, and Assemblyman Wood.**

Discussion  Possible Action

Update on repair and improvements to the RV public water system.

**9. Ad Hoc and other Subcommittee and Member Announcements.**

Discussion  Possible Action

Development Review, MROC (Mendocino Rebuilding Our Community), Fire Memorial, Grange, CERT, etc.

**10. Future Agenda Items.**

Discussion  Possible Action

Items for November and future meetings, as identified today.

## 11. Adjournment